

SOO-RA-TUL-QU-RAISH

Chapter 106
Revealed in Mak-ka, 4 Verses

In the Name of Allaah, the All-Compassionate, the Most Merciful.

1. ***Li-ee-laa-fi qu-raish*** – For inuring Quraish – for their material satisfaction, unity and love was infused, and the habit of tourism was inculcated in them,
2. ***I-laa-fi-him rih-la-tash shi-taa-'i was-saif*** – (is) **their inuring to organize (regular) caravans in winter and summer.**

Quraish were the inhabitants and nobles of Mak-ka, where the first house of Allaah was rebuilt by Hazrat Ibrahim, assisted by Hazrat Ismail (his elder son), *alaihimus-salaam*. The Central Arabia is a huge desert, devoid of normal vegetation and no food crops grew there. Once, many of the people died of starvation, and others were adversely affected. Allaah helped them through Hashem bin Munaaf (a fore-father of the Kind Prophet), who suggested and lead them to organize united trips to Syria and Yemen, in the summer and winter respectively. Thus these caravans enjoyed the Mediterranean cold in summer and the Yemen warmth in winter. Besides they used to do good business in these countries and also collected presents as servants of the House of Allaah – where people from all parts of Arabia used to collect for the pilgrimage in Makka. This made them self-sufficient materially, their property and life was also respected everywhere, during their tours and at home.

3. ***Fal-ya'-bu-doo rab-ba haa-zal-bait*** – **So they should** (be the fore-most to) **serve the Almighty-Lord of the House** (with unity and Faith) -
4. ***Al-la-zee at-'a-ma-hum min joo-iwn waaa-ma-na-hum min khauf*** – **Who fed them against hunger and secured them against fear** (of loss of property and life).