

# SOORA-TUT-TAKWEER

Chapter 81  
Revealed at Mak-ka, 46 verses

In the Name of Allaah, the All-Compassionate, the Most Merciful.

## Section 1:

1. **I-zash-sham-sukuw-wi-rat** – **When the sun shall be folded up** (i.e. when its light is taken away and it ceases to shine);
2. **Wa i-zan-nu-ju-mun-kada-rat** – **when the stars fade away** (i.e. the stars lose their light and disintegrate to pieces and shatter);
3. **Wa i-zalji-baa-lusuy-yi-rat** – **when the mountains shall be set moving** (losing the cohesive force and move like mirage),
4. **Wa i-zal-'ishaa-ruut-ti-lat** – **when the 10 months' parturient camels shall be abandoned;**
5. **Wa i-zal-wu-hoo-shuhu-shi-rat** – **when the wild animals shall be crowded together;**
6. **Wa i-zal-bi-haa-rusuj-ji-rat** – **and when the seas shall steam up;**

The seas may be set ablaze, the steams emerge and the seas shall swell and the atmosphere will become intensely hot. (It is well known that sea-water contains common salt – which is composed of sodium (which is a poisonous – gas). Water itself deadly consists of Hydrogen (which burns and explodes on being lighted in air) and Oxygen (which helps burning, and without which nothing can burn). It will thus be seen that the manner in which the **Qur'aan Majeed** was interpreted hundreds of years ago proves to be scientifically quite correct and understandable.)

7. **Wa i-zan nu-foo-suzu-wi-jat** – when the persons shall be sorted out (in accordance with their deeds and acts);
8. **Wa i-zal ma-‘oo-da-tusu-‘i-lat-** when the infant-girl, buried alive, shall be questioned -
9. **Bi-ay-yizam-bimqu-ti-lat** – for which crime was she (so) killed; (In the pre-civilized days, the Arabian Nobles and some others used to bury their infant-girls alive. This practice was completely stopped by Islam.)
10. **Wa i-zas-su-hu-fu nu-shi-rat** – when the sheets shall be laid open (containing the record of man’s deeds performed in this world);
11. **Wa i-zas-smaa-‘u ku-shi-tat** – when the sky shall be peeled off;
12. **Wa i-zal-ja-hi-mu su’-‘i-rat** – when the Hell (fire) shall be set ablaze;
13. **Wa i-zal-jan-na-tu** – and the Paradise is brought near, -
14. **‘A-li-mat naf-sum-maa ah-zha-rat** – every person shall known what he brought forth.
15. **Fa-laauq-si-mu bil-khun-na-si** – But nay! By the planets that move back,
16. **Al ja-waa-ril-kun-na-si** – those which run and hide,
17. **Wal-lai-li iza ta-naf-fa-sa** – by the night when it recedes,
18. **Was-sub-hi iza ta-naf-fa-sa** – and by the morn when it breathes -
19. **In-na-hoo la-qaw-lura-soo-linka-reem-** indeed, it is the recitation of an honourable messenger -
20. **Zee quw-wa-tin ‘in-da zil-‘ar-shi ma-keen** – endowed with power, posted high under the Possessor of the Arsh (Great Throne) -
21. **Mu-taa-‘in sum-ma a-meen** – obeyed there, and trusted.

Verses 19 to 21, refer to the Archangel, Jibreel (*Alai-his-salaam*), who brought the Divine Messages to all the Prophets.

22. **Wamaasaa-hi-bu-kum bi-maj-noon.** – **And your comrade is not insane.** Some unbelievers used to consider the Prophet as insane. This verse rejects their statements outright.
23. **Wa la-qadra-aa-hubil-u-fu-qil-mu-been** – **Indeed he (the Prophet) saw him (Jibreel) on the clear horizon,**
24. **Wamaahu-wa ‘alal-ghaibi-bi-zha-neen**– **nor does he grudge to communicate the Unseen;**
25. **Wamaahu-wa bi-qaulishai-taa-nir-ra-jeem** – **nor are these, the words of an accursed devil!**
26. **Fa-ainataz-ha-boon** – **Now, whither are you going (drifting)?**
27. **In hu-wail-la zik-rullil-‘aa-la-meen** – **Surely, it (Qur’aanMajeed) is ‘Zikr’ (Admonition and Guidance) to the Worlds;**
28. **Li-man shaa-‘a-min-kumayn-yas-ta-qeem** – **for whosoever of you wishes to go on straight (on the Right Path),**
29. **Wa-maa ta-shaa-‘oo-nail-laaayn-ya-shaa-‘al-laa-huRab-bul-‘aa-la-meen** – **but you do not will, unless Allaah will, the Almighty-Lord of the worlds.**

(The idea of these two Verses appears to be that you should wish and pray to Allaah so that He may give you the guidance to the Right Path and keep you steadfast on it, - for one who sincerely wills to receive the guidance, can succeed.)